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**Order of Worship  
2017**

**September 10,**

Reflection

You are more sinful than you could ever dare imagine and you are more loved and accepted than you could ever dare hope-at the same time.

-Tim Keller

Prelude

*As worship begins, please silence your electronic devices.*

Call To Worship

*Isaiah*

55

Leader: Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat!

**All: Seek the Lord while he may be found; call upon Him while He is near.**

Leader: Let the wicked forsake his way, and the unrighteous man his thoughts;

**All: Let him return to the Lord, that He may have compassion on him, and to our God, for He will abundantly pardon.**

Song

*Save*

*Mighty to*

Everyone needs compassion,  
Love that's never failing.

Let mercy fall on me.

Everyone needs forgiveness,  
The kindness of a Savior.

The Hope of nations.

Chorus:

Savior, He can move the mountains.

My God is mighty to save.

He is mighty to save.

Forever, Author of salvation.

He rose and conquered the grave.

Jesus conquered the grave.

So take me as You find me,

All my fears and failures.

Fill my life again.

I give my life to follow,

Everything I believe in.

Now I surrender. (Chorus)

Shine your light,

And let the whole world see.

We're singing for the glory

Of the risen King, Jesus!  
Shine your light,  
And let the whole world see.  
We're singing for the glory  
Of the risen King. (Chorus)

Prayer of Adoration

Our glorious God, we gather this morning to worship you, our God, who brought us out of darkness and into the light of your Son. Be pleased with our worship this morning, as we worship in Spirit and in truth, knowing that we have been set free from sin through your great love for us. Amen.

Affirmation of Faith                      *Heidelberg Catechism, Question 21*

Leader: What is true faith?

**All: Truth faith is not only a knowledge and conviction that everything God reveals in his Word is true; it is also a deep-rooted assurance, created in me by the Holy Spirit through the gospel, that, out of sheer grace earned for me by Christ, my sins are forgiven, I have been made forever right with God, and have been granted salvation.**

Doxology

*Lasst Uns*

*Erfreuen*

Let all things their creator bless,

And worship him with humbleness!  
O praise him, Alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One,  
O praise him! O praise him!  
Alleluia! Alleluia! Alleluia!

Prayer of Confession

**God of glory, you sent Jesus among us as the light of the world – to reveal your love for us, and to redeem us as a people who walk in your light. But we have obscured the glory of your presence within us by sinning in thought, word, and deed. We have chosen often to walk in the darkness instead of your light. In your mercy, fill us again with your Spirit, so that, forgiven and renewed, we may show forth the same glory that shines fully in the face of Jesus Christ. Amen.**

Private Confession

Song

*Begone Unbelief*

Begone unbelief, My Savior is near,  
And for my relief will surely appear:  
By faith let me wrestle, with God in the storm

And help me my Savior, the faith to adorn  
And help me my Savior, the faith to adorn

Though dark be my way, Since he is my guide,  
'Tis mine to obey, and His to provide;  
Though cisterns be broken, And creatures all fail,  
The word he has spoken will surely prevail.  
The word he has spoken will surely prevail.

Chorus:

Begone unbelief, The Savior is here (3x)  
Though cisterns be broken, and creatures all fail  
The word he has spoken will surely prevail  
The word he has spoken will surely prevail

Why should I complain, Of want or distress  
Temptation or pain? He told me no less  
The heirs of salvation, I know from his word  
Through much tribulation must follow their Lord  
Through much tribulation must follow their Lord  
(Chorus)

Since all that I meet will work for my good,  
The bitter is sweet, The medicine food;  
Though painful at present, will cease before long,  
And then, Oh how glorious, The conqueror's song!  
And then, Oh how glorious, The conqueror's song!  
(Chorus)

Words of Pardon and Comfort

*Isaiah*

*1:18*

Though your sins are like scarlet, says the Lord, they shall be like snow; though they are red like crimson, they shall become like wool.

Song

*Grace Greater Than Our Sin*

Marvelous grace of our loving Lord,  
Grace that exceeds our sin and our guilt!

Yonder on Calvary's mount outpoured,  
There where the blood of the Lamb was spilled.

Chorus:

Grace, grace, God's grace  
Grace that will pardon and cleanse within  
Grace, grace, God's grace  
Grace that is greater than all our sin!

Sin and despair, like the sea waves cold,  
Threaten the soul with infinite loss;  
Grace that is greater, yes, grace untold,  
Points to the refuge, the mighty cross. (Chorus)

Dark is the stain that we cannot hide.  
What can avail to wash it away?  
Look! There is flowing a crimson tide,

Whiter than snow you may be today. (Chorus)

Marvelous, infinite, matchless grace,  
Freely bestowed on all who believe!  
You that are longing to see His face,  
Will you this moment His grace receive? (Chorus)

*(Children through Kindergarten are dismissed for  
Children's Church; they will return for Communion.)*

Prayer of Intercession (Concluded by the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.**

High Desert Highlights

*See 'Announcements' on page 16*

Offertory

Scripture

*John*

*4:1-42*

**4** Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more

disciples than John <sup>2</sup> (although Jesus himself did not baptize, but only his disciples), <sup>3</sup> he left Judea and departed again for Galilee. <sup>4</sup> And he had to pass through Samaria. <sup>5</sup> So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup> A woman from Samaria came to draw water. Jesus said to her, "Give me a drink." <sup>8</sup> (For his disciples had gone away into the city to buy food.)<sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup> Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup> The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup> Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." <sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup> but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life." <sup>15</sup> The woman said to him, "Sir, give me this

water, so that I will not be thirsty or have to come here to draw water.”

<sup>16</sup> Jesus said to her, “Go, call your husband, and come here.” <sup>17</sup> The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup> for you have had five husbands, and the one you now have is not your husband. What you have said is true.” <sup>19</sup> The woman said to him, “Sir, I perceive that you are a prophet.” <sup>20</sup> Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” <sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews.” <sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup> The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” <sup>26</sup> Jesus said to her, “I who speak to you am he.”

<sup>27</sup> Just then his disciples came back. They marveled that he was talking with a woman, but no one said, “What do you seek?” or, “Why are you talking with her?” <sup>28</sup> So the woman left her water jar and went away into town and said to the people, <sup>29</sup> “Come, see

a man who told me all that I ever did. Can this be the Christ?" <sup>30</sup> They went out of the town and were coming to him.

<sup>31</sup> Meanwhile the disciples were urging him, saying, "Rabbi, eat." <sup>32</sup> But he said to them, "I have food to eat that you do not know about." <sup>33</sup> So the disciples said to one another, "Has anyone brought him something to eat?" <sup>34</sup> Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work. <sup>35</sup> Do you not say, 'There are yet four months, then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. <sup>36</sup> Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, 'One sows and another reaps.' <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

<sup>39</sup> Many Samaritans from that town believed in him because of the woman's testimony, "He told me all that I ever did." <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world."

Sermon:  
*Rose*

*Rev. Dan*

*“The Gospel”  
Second in the Series, “The Main Thing”*

Song:  
*Blessing*

*Come Thou Fount of Every*

Come Thou Fount of every blessing  
Tune my heart to sing Thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise  
Teach me some melodious sonnet,  
Sung by flaming tongues above.  
Praise the mount! I'm fixed upon it,  
Mount of God's unchanging love.

Here I raise my Ebenezer;  
Hither by Thy help I'm come;  
And I hope, by Thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wandering from the fold of God;  
He, to rescue me from danger,  
Interposed His precious blood.

O to grace how great a debtor  
Daily I'm constrained to be!  
Let that grace now like a fetter,  
Bind my wandering heart to Thee.  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for Thy courts above.

#### Celebration of the Lord's Supper

*This is a time for all people to seek the Lord. For Christians, the Lord's Supper (also called Communion or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat the bread and drink the elements. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer (see Prayers on page 15) and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so. Both wine (red) and grape juice (white) are offered in each serving tray.*

Words of Institution

Memorial Acclamation

Minister: Therefore we proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again!**

Minister: Christ our Passover is sacrificed for us.

**All: Therefore let us keep the feast.**

Minister: The gifts of God for the people of God.

Communion Song

*For the Bread*

For the bread which you have broken,  
For the wine which you have poured,  
For the words, which you have spoken,  
Now we give you thanks O Lord.

By this pledge that you do love us,  
By your gift of peace restored,  
By your call to heaven before us,  
Sanctify our lives O Lord.  
With our sainted ones in glory,  
Seated at our Father's board,  
May the Church that waits now for Thee,  
Keep love's tie unbroken Lord.

In your service Lord defend us.

In our hearts keep watch and ward.  
In the world where'r you send us,  
May your kingdom come O Lord

Prayer of Thanksgiving

**Lord God, in deep gratitude for this moment, this meal, these people, we give ourselves to you. Take us out to live as changed people because we have shared the living bread and cannot remain the same. Ask much of us, expect much from us, enable much by us, encourage many through us. So Lord, may we live to your glory, both as inhabitants of earth and citizens of the commonwealth of heaven. Amen.**

Song

*Be Thou My Vision*

Be Thou my vision, O Lord of my heart;  
Naught be all else to me, save that Thou art  
Thou my best thought, by day or by night,  
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, and I Thy true son;  
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise,  
Thou mine inheritance, now and always:  
Thou and Thou only, first in my heart,  
High king of heaven, my treasure Thou art.

High king of heaven, my victory won,  
May I reach heaven's joys, O bright heaven's sun!  
Heart of my own heart, whatever befall,  
Still be my vision, O ruler of all.

### Benediction

### Postlude

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### **Prayers**

*Prayer for Those Searching for Truth:* Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the

reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer of Belief:* Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

*Prayer for Those Struggling with Sin:* Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

*Prayer of Commitment:* Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

### **Announcements**

We will gather for worship next Sunday at 10 am at DRMS. Pastor Dan will continue his series, "The Main Thing."

"The Main Thing" small groups begin this week! See the sign-up sheet on the information table for group times and places, and let us know you're coming!