
Order of Worship

October 1, 2017

Reflection

Rest is only ever found in trusting the One who has everything figured out for your good and his glory. Because he is wise, gracious, faithful, and powerful, he is worthy of your trust and is alone able to give your heart rest.

-Paul Tripp

Prelude

As worship begins, please silence your electronic devices.

Call To Worship

Revelation 5.11-13

Leader: Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice,

People: "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!"

Leader: And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

People: "To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!"

Song

Beautiful One

Wonderful, so wonderful, is Your unfailing love.
Your cross has spoken mercy over me.
No eye has seen, no ear has heard,
No heart could fully know
How glorious, how beautiful You are.

Chorus:

Beautiful One, I love,
Beautiful One, I adore,
Beautiful One, my soul must sing.

Powerful, so powerful, Your glory fills the skies,
Your mighty works displayed for all to see.
The beauty of Your majesty awakes my heart to sing.
How marvelous, how wonderful You are. (Chorus)

You opened my eyes to Your wonders anew.
You captured my heart with this love,
'Cause nothing on earth is as beautiful as You.
(Repeat) (Chorus)

Prayer of Adoration

Our Father, rich in mercy, splendid in grace, wisdom and justice go before you; peace and righteousness are at your right hand. Lord of heaven above, you are God and you alone. Give ear to our prayer in the name of Jesus, for we would worship you in him. He is our great high priest; He is our intercessor and mediator. Give ear to our prayer that we might serve you as a royal priesthood, your own people, for you are our God and you alone. To you be all honor, all praise and glory, Father, Son, and Holy Spirit, One God for all eternity. Amen.

Affirmation of Faith

Philippians

2:6-11

Minister: Whom do we worship as our Lord and King?

All: We worship Jesus Christ as our Lord and King, "Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death – even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father."

Doxology

Old Hundredth

Praise God from Whom all blessings flow,
Praise Him all creatures here below!
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost! Amen.

Prayer of Confession

Gracious Father, we confess that we have longed too much for the comforts and treasures of this world rather than for your enduring Kingdom. We have loved the gifts more than the Giver. In your mercy, help us to see that the things we strive for are shadows, but you are the substance; they are quicksand, but you are a mighty rock; they are shifting, but you are an anchor. We plead for your forgiveness through the riches of Jesus Christ. Accept his worthiness for our unworthiness, his sinlessness for our transgressions, his fullness for our emptiness, his glory for our shame, his righteousness for our dead works, his riches for our poverty, his death for our life. We pray in Jesus' name, Amen.

Private Confession

Song

Satisfied

All my life long I had panted
For a drink from some cool spring
That I hoped would quench the burning
Of the thirst I felt within.

Chorus:

Hallelujah! He has found me,
The One my soul so long has craved!
Jesus satisfies all my longings
Through His blood I now am saved.

Feeding on the filth around me
Til my strength was almost gone.
Longed my soul for something better
Only still to hunger on. (Chorus)

Poor I was and sought for riches
Something that would satisfy.
But the dust I gathered 'round me
Only mocked my soul's sad cry. (Chorus)

Well of water ever springing
Bread of life so rich and free.
Untold wealth that never faileth,
My Redeemer is to me. (Chorus)

2:24

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

Song

Jesus,

Messiah

He became sin, who knew no sin
That we might become His righteousness
He humbled Himself and carried the cross
Love so amazing, love so amazing

Chorus:

Jesus, Messiah, Name above all names
Blessed Redeemer, Emmanuel
The Rescue for sinners
The Ransom from heaven
Jesus, Messiah, Lord of all

His body the bread, His blood the wine
Broken and poured out, all for love
The whole earth trembled
And the veil was torn
Love so amazing, love so amazing (Chorus)

All our hope is in You

All our hope is in You
All the glory to You, God,
The Light of the world (Chorus)

Jesus, Messiah, Lord of all
The Lord of all, the Lord of all

*(Children through Kindergarten are dismissed for
Children's Church; they will return for Communion.)*

Prayer of Intercession (Concluded by the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

High Desert Highlights

See 'Announcements' on page 15

Offertory

Scripture

Acts

17:16-34

16 Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city

was full of idols. 17 So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. 18 Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. 19 And they took him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? 20 For you bring some strange things to our ears. We wish to know therefore what these things mean." 21 Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. 22 So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. 23 For as I passed along and observed the objects of your worship, I found also an altar with this inscription: 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. 24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, 25 nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. 26 And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries

of their dwelling place, 27 that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, 28 for "In him we live and move and have our being"; as even some of your own poets have said, "For we are indeed his offspring."

29 Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. 30 The times of ignorance God overlooked, but now he commands all people everywhere to repent, 31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

32 Now when they heard of the resurrection of the dead, some mocked. But others said, "We will hear you again about this." 33 So Paul went out from their midst. 34 But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

Sermon:
Rose

Rev. Dan

"Outreach"
Last in the Series, "The Main Thing"

Song:
(Psalm 146)

Hallelujah, Praise Jehovah

Hallelujah, praise Jehovah,
O my soul, Jehovah praise;
I will sing the glorious praises
Of my God through all my days.
Put no confidence in princes,
Nor for help on man depend;
He shall die, to dust returning,
And his purposes shall end.

Happy is the man that chooses
Israel's God to be his aid;
He is blest whose hope of blessing
On the Lord his God is stayed.
Heaven and earth the Lord created,
Seas and all that they contain;
He delivers from oppression,
Righteousness He will maintain.

Food He daily gives the hungry,
Sets the mourning prisoner free,
Raises those bowed down with anguish,
Makes the sightless eyes to see,
Well Jehovah loves the righteous,
And the stranger He befriends,

Helps the fatherless and widow,
Judgment on the wicked sends.

Hallelujah, praise Jehovah,
O my soul, Jehovah praise;
I will sing the glorious praises
Of my God through all my days.
Over all God reigns forever,
Through all ages He is King;
Unto Him, thy God, O Zion,
Joyful hallelujahs sing.

Celebration of the Lord's Supper

This is a time for all people to seek the Lord. For Christians, the Lord's Supper (also called Communion or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat the bread and drink the elements. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer (see Prayers on page 14) and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from

partaking until doing so. Both wine (red) and grape juice (white) are offered in each serving tray.

Words of Institution

Memorial Acclamation

Minister: Therefore we proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again!

Minister: Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast.

Minister: The gifts of God for the people of God.

Communion Song

One Bread, One Body

Refrain:

One bread, one body, one Lord of all
One cup of blessing which we bless
And we though many, throughout the earth
We are one body in this one Lord

Gentile or Jew, servant or free
Woman or man, no more (Refrain)

Many the gifts, many the works
One in the Lord of all (Refrain)

Prayer of Thanksgiving

Eternal God, Heavenly Father, you have graciously accepted us as living members of your Son, our Savior Jesus Christ. You have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. Amen.

Song

All Hail the Power of Jesus'

Name

All hail the power of Jesus' name!

Let angels prostrate fall;

Bring forth the royal diadem,

And crown Him Lord of all.

Bring forth the royal diadem,

And crown Him Lord of all.

Ye chosen seed of Israel's race,

Ye ransomed from the fall,

Hail Him Who saves you by His grace,

And crown Him Lord of all.

Hail Him Who saves you by His grace,

And crown Him Lord of all.

Let every kindred, every tribe

On this terrestrial ball

To Him all majesty ascribe,
And crown Him Lord of all.
To Him all majesty ascribe,
And crown Him Lord of all.

O that with yonder sacred throng
We at His feet may fall
We'll join the everlasting song,
And crown Him Lord of all.
We'll join the everlasting song,
And crown Him Lord of all.

Benediction

Postlude

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Prayers

Prayer for Those Searching for Truth: Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

Prayer of Belief: Lord Jesus Christ, I admit that I am weaker and more sinful than I ever dared admit, but through you I am more loved and accepted than I ever

dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin: Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the Pioneer and Perfecter of my faith. Amen.

Prayer of Commitment: Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Amen.

Announcements

We will gather for worship next Sunday at 10 am at DRMS. Pastor Dan will begin a new series, "The Reformation."

"The Main Thing" discussion group meets today at 430pm at the Stephens'. Our topic is "Outreach."

